

# PRAIRIE POLAR BLAST 2022 INDIVIDUAL ENTRY FORM

**Name** \_\_\_\_\_ **Telephone** \_\_\_\_\_ **Gender** \_\_\_\_\_  
**Address** \_\_\_\_\_ **Age as of 2/26/22** \_\_\_\_\_ **Birthdate** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Home Rink** \_\_\_\_\_ **Email Address** \_\_\_\_\_  
**ISI Membership #** \_\_\_\_\_ **Exp** \_\_\_\_\_ **ISI Level Passed** \_\_\_\_\_ **USFS Level** \_\_\_\_\_ **Ice Dance Level** \_\_\_\_\_  
 Are you an active member of USFS that has competed at or above the Novice Level at any USFS National Championship within the last 2 yrs? Yes \_\_\_\_\_ No \_\_\_\_\_

**Please fill in the events you wish to compete in.**

<b>Tot- Delta Program:</b> _____ Tot (1-4)    _____ Pre- Alpha _____ Alpha    _____ Beta _____ Gamma    _____ Delta <b>ISI Open FS Events</b> _____ Bronze FS1-3 _____ Silver FS 4-5 _____ Gold FS 6-7 _____ Gold Short FS 6-7 _____ Platinum FS 8-10 _____ Platinum Short FS 8-10 _____ Platinum Plus FS 8-10 <b>Footwork FS 1-10</b> _____ Level <b>Artistic FS1-10</b> _____ Level	<b>Freestyle 1 -10</b> _____ FS Level <b>Spotlight Solo Tot- FS 10</b> _____ Character    _____ Dramatic _____ Light Entertainment _____ Level <b>Rhythmic FS 1-10</b> _____ Level _____ Ball    _____ Ribbon _____ Hoop	<b>Compulsory Tot - FS 10</b> _____ Level <b>Couples Spotlight: Partner</b> _____ _____ Low    _____ Bronze _____ Silver    _____ Gold    _____ Platinum <b>Interpretive Tot -FS 10</b> _____ Level <b>Jump &amp; Spin</b> Partner _____ _____ Low    _____ Bronze _____ Silver    _____ Gold    _____ Platinum
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**Entry Fees:**

First Figure Skating Event	\$70.00*
Each Additional Event	\$15.00*
Partner Event (per skate if only event)	\$25.00*
Family Entry (all family members 1 <sup>st</sup> event)	\$110.00*
Late Fee (if postmarked after 1-15-22)	\$20.00*

**TOTAL FEE ENCLOSED \$** \_\_\_\_\_  
 \*District 10 fee included

**Make checks payable to: BFSC and give to your Team Liaison along with this form to mail in to  
 Prairie Polar Blast, c/o Victoria Dubbelde, 1805 7<sup>th</sup> Ave S, Brookings, SD 57006**

**Parent/Skater Verification (Must be completed)**  
 I skate at this competition at my own risk for the \_\_\_\_\_ Team.  
 I release ISI, the host rink, and their personnel from all liability.

\_\_\_\_\_  
**Signature of skater**                                      **Signature of Parent/Guardian**                                      **Date**

**Coaches Verification: (Please circle level)**  
 I declare the information on this entry form to be true and correct. I understand that coaches of competing students are required to serve as competition judges.  
 I have passed the ISI Judges Certification Test Level:    Gold    Silver    Bronze    Group    Update

**Signature** \_\_\_\_\_ **Phone** \_\_\_\_\_  
**Printed Coach Name:** \_\_\_\_\_  
**ISI Professional#** \_\_\_\_\_ **Expires** \_\_\_\_\_ **E mail address** \_\_\_\_\_

**Team Liaison Verification: (Must be completed fully)**

I declare the information on this form to be true and correct.

**Printed Name** \_\_\_\_\_ **ISI Professional #** \_\_\_\_\_ **Expires** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**POSTMARK DEADLINE: January 14, 2022**